# Form-14. Health & Safety Planner

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| **Item** | | **Inspection Dates** | | | | | | | | | | | | | | | | | | | |
| **Three monthly** | | **2023** | | | | **2024** | | | | **2025** | | | | **2026** | | | | **2027** | | | |
| First Aid kit contents check | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Health and Safety Meetings | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vehicle Checklist | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Six monthly** | | **2023** | | | | **2024** | | | | **2025** | | | | **2026** | | | | **2027** | | | |
| Safety Inspection Checklist | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Fire Extinguishers/Fire Hoses | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| Exit Signs | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
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| **Annually** | | **2023** | | | | **2024** | | | | **2025** | | | | **2026** | | | | **2027** | | | |
| Evacuation Drill/Emergency Management Review | |  | | | |  | | | |  | | | |  | | | |  | | | |
| MSDS Currency | |  | | | |  | | | |  | | | |  | | | |  | | | |
| Contractor Assessments | |  | | | |  | | | |  | | | |  | | | |  | | | |
| Electrical Testing & Tagging | |  | | | |  | | | |  | | | |  | | | |  | | | |
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| **Plant/Equipment**  **Scheduled Maintenance** | | **2023** | | | | **2024** | | | | **2025** | | | | **2026** | | | | **2027** | | | |
| **Item** | **Required Maintenance** |
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